

#### **AGENDA**

# FOR THE REGULAR MEETING OF THE McLEAN COUNTY BOARD THURSDAY, SEPTEMBER 14, 2023, AT 5:30 P.M. MCLEAN COUNTY MUSEUM OF HISTORY 200 N. MAIN STREET, BLOOMINGTON, IL COURT ROOM – 2<sup>ND</sup> FLOOR

1.	Call to Order		
2.	Invocation or Moment of Silence – Member Elizabeth Johnston		
3.	Pledge of Allegiance		
4.	Call of Roll		
5.	Appearance by Members of the Public and County Employees in reference to an item	agenda	
6.	Consent Agenda: A. Approval of the Proceedings of the County Board: August 17, 2023		
	<ul> <li>B. County Highway Department – Jerry Stokes, County Engineer</li> <li>1) Request Approval of a Resolution to Establish a No Parking Zone on 100 North Road – Randolph Township.</li> <li>C. Building and Zoning – Phil Dick, Director</li> <li>1) Zoning Cases: <ul> <li>a) None</li> </ul> </li> <li>2) Subdivision Cases: <ul> <li>a) None</li> </ul> </li> </ul>	6-9	
	D. Transfer Ordinance (Requires 2/3 County Board approval pursuant to 55ILCS 5/6-1003)	10	
	<ul> <li>E. Other Resolutions, Contracts, Leases, Agreements, Motions</li> <li>1) Executive Committee         <ul> <li>a) Request approval of a Professional Services Agreement between McLean County and BerryDunn.</li> </ul> </li> </ul>	11-17	
	<ol> <li>Finance Committee         <ul> <li>a) Request approval of a Resolution to Increase Election Judges' Compensation.</li> </ul> </li> </ol>	18-19	
	<ul> <li>Request approval of a Resolution Authorizing the County Board Chair to Execute a Deed of Conveyance.</li> </ul>	20-21	
	<ul> <li>c) Accept and place on file the Single Audit Report for the Fiscal Year ended December 31, 2022 (Report of Federal Awards).</li> </ul>	22-38	

d) Request approval of a Reclassification in the State's Attorney's Office.

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	e) Request approval of a Reclassification in the Circuit Clerk's Depart.	40-45
3)	<u>Land Use and Development Committee</u> a) Request approval of an Escrow Agreement with Blooming Grove Windfarm.	46-66
4)	<ul><li><u>Health Committee</u></li><li>a) Request approval of an Affiliation Agreement with Branch School of Health Professions.</li></ul>	67-69
5)	<ul> <li>Justice Committee</li> <li>a) Request approval of a Memorandum of Understanding between the Child Protection Network and the County of McLean.</li> <li>b) Request approval of a contract for a Special Assistant State's Attorney for Veterans, Recovery and Drug Court.</li> </ul>	70-73 74-80
6)	Property Committee  a) Request approval of an agreement with Otis Elevator for elevator modernization in the Government Center building.	81-106

## F. Chairman's Appointments with the Advice and Consent of the County Board:

## 1) APPOINTMENTS and REAPPOINTMENTS

## a) APPOINTMENTS

#### **REGIONAL PLANNING COMMISSION**

Katie Ruder

1208 Bancroft Drive, Bloomington, IL 61704

(Complete term for Jennifer Langley to expire December 31, 2024)

## PLEASANT HILLS CEMETERY ASSOCIATION

Angela Kemp

306 N. Cherry St., Lexington, IL 61753

(Six-year term scheduled to expire November 1, 2029)

#### PLEASANT HILLS CEMETERY ASSOCIATION

Abby L. Young

27297 E. 2250 N. Rd., Lexington, IL 61753

(Six-year term scheduled to expire November 1, 2029

## b) **REAPPOINTMENTS**

#### **HINTHORN CEMETERY DISTRICT**

John Baker

19030 E. 2375 North Rd., Towanda, Il 61776

(Six-year term scheduled to expire September 30, 2029)

#### HINTHORN CEMETERY DISTRICT

Jason Farrell

5 Gregory Ln., Lexington, IL 61753

(Six-year term scheduled to expire September 30, 2029)

#### HINTHORN CEMETERY DISTRICT

Jon Wilson

107 W. 8th St., Gridley, IL 61744

(Six-year term scheduled to expire September 30, 2029)

#### PLEASANT HILLS CEMETERY ASSOCIATION

Richard Slown

27524 E. 2200 North Rd., Lexington, IL 61753

(Six-year term scheduled to expire November 1, 2029)

- G. Approval of Resolutions of Congratulations and Commendations
  - Hunger Action Month Proclamation
     Rail Safety Week Proclamation
     Farm Safety Week
     Cyber Security Awareness Month
     107
     108
     109
     109
- H. Approval of Bills
- 7. Request approval of a Resolution of the McLean County Board to Adopt Supplemental and Temporary Rules for the Election of Chair of the McLean County Board.
- 8. Election of Chair and Vice Chair (if necessary) pursuant to 55 ILCS 5/2-3009(c)
  - A. Election of Temporary Chair of the County Board
  - B. Nomination and Election of the Chair of the County Board –Temporary Chair
  - C. Nomination and Election of the Vice-Chair (if necessary) Chair
- 9. Standing Committees
  - A. EXECUTIVE COMMITTEE Elizabeth Johnston
    - 1. Items to be presented for action:
      - a) Request to approve an amendment to the Employment Agreement between McLean County and County Administrator. (To Be Distributed)
      - b) Request approval of Chairman's Recommendation on Appointment to County Board District #8
      - c) Request approval of Resolution Approving Chairman's Appointments to the Standing Committees, Sub-Committees and the Liquor Control Commission of the McLean County Board (To Be Distributed)
    - 2. <u>Items to be Presented for Information:</u>
      - a) General Report
      - b) Other
  - B. FINANCE COMMITTEE Catherine Metsker
    - 1. Items to be Presented for Action:
      - a) Request approval of an Ordinance by the McLean County Board Amending Chapter 116 Purchasing and Contracting of the McLean County Code.
    - 2. Items to be Presented for Information:
      - a) General Report
      - b) Other
  - C. HEALTH COMMITTEE Susan Schafer
    - 1. Items to be Presented for Action:
      - a) Request approval of an Ordinance of the McLean County Board
         Amending the 2023 Combined Appropriation and Budget Ordinance for
         Fund 0107

115-135

- 2. Items to be Presented for Information:
  - a) General Report
  - b) Other

#### D. JUSTICE COMMITTEE - Chuck Erickson

- 1. <u>Items to be Presented for Action</u>:
  - a) None
- 2. Items to be Presented for Information
  - a) General Report
  - b) Other

## E. PROPERTY COMMITTEE - Val Laymon

- 1. Items to be Presented for Action:
  - a) Request approval of Third Amendment to Amended and Restated Lease between the County of McLean and the Public Building Commission. 138-146
- 2. <u>Items to be Presented for Information:</u>
  - a) General Report
  - b) Other

## F. LAND USE AND DEVELOPMENT COMMITTEE - Lea Cline

- 1. Items to be Presented for Action:
  - a) None
- 2. Items to be Presented for Information:
  - a) General Report
  - b) Other

#### G. TRANSPORTATION COMMITTEE - Jim Rogal

- 1. <u>Items to be Presented for Action:</u>
  - a) Request Approval on Updates to County Ordinance Imposing Weight Limitations. 147-164
  - Request Approval of an Amendment to the McLean County Code to Permit Installation of Automatic License Plate Readers on County Rightof-Way.
- 2. Items to be Presented for Information:
  - a) General Report
  - b) Other

#### H. COUNTY ADMINISTRATOR - Cassy Taylor

- 1. Items to be Presented for Action:
  - a. None
- 2. Items to be Presented for Information:
  - a) Presentation of Fiscal Year 2024 Recommended Budget and Five-Year Capital Improvement Plan
  - b) Other

10. Appearances by members of the public and County employees in reference to an item not on the agenda.				
11. Other Business and Communication				
12. Adjourn				
ATTEST:	APPROVED:			
Kathy Michael, Clerk of the County Board McLean County	Chair, McLean County Board			